"Why I cannot be like other guys? Gays, I mean"

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Abstract

The visual and coded components of this zine intend to portray a queer coming-of-age journey, parting from the public sphere of imposed shame, violence, and subcultural homoeroticism in heteronormative practices to reach the destination of intimacy and love. The zine tries to capture the complex and hybrid queer process of becoming and unbecoming. From isolation and pain to belonging and ease, the zine visually portrays the coming-of-age and coming-out process of queer individuals within the Western context as an experience of disturbance and imposed shame that is superposed and deconstructed by the intelligibility of non-normative queer bodies and stories. "The light" or the potentiality for new queer futurities differs from queer narratives rooted on negative feelings of violence and (life in) death or contrastively on the creation of the ideal homonormative queer subject through fixed neoliberal teleological narratives with one ultimate purpose: the modern neoliberal queer subject.

Key words

Queer; Futurities; Temporalities; Homonormativity; Neoliberalism

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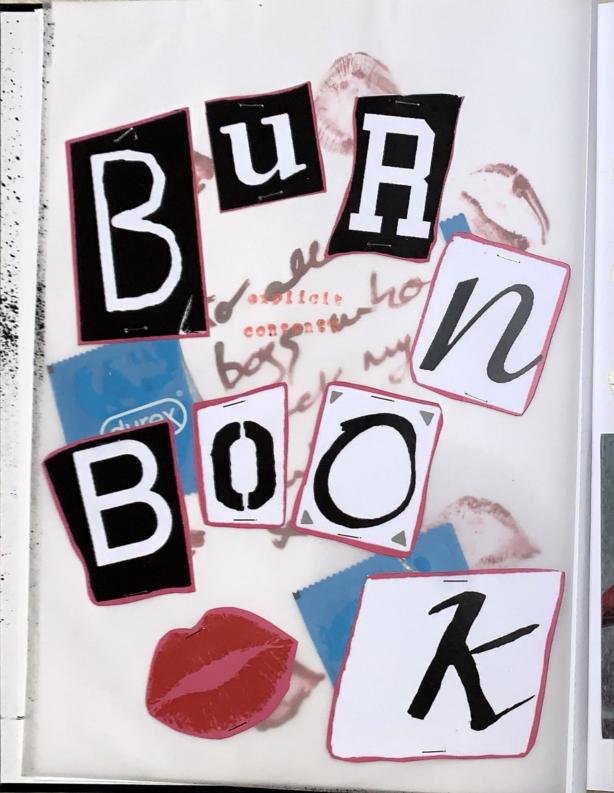
https://sextantnotes.com

why I amnot be ende other guys?

THE PARTY OF THE P

Dude, where's my phallus?











"Husularity is the sign of power-'natural',

achieved, phallic. The point is that if muscles are

biological', hence 'natural', and we pervist

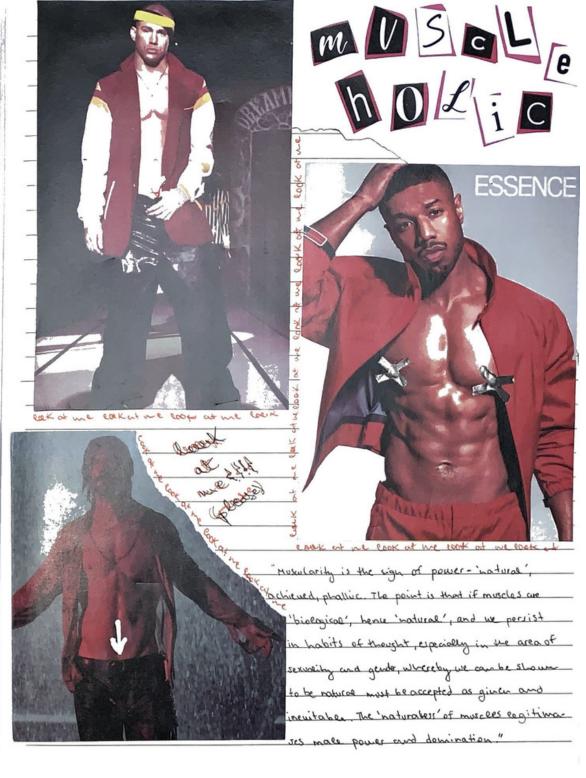
in habits of thought, especially in the area of

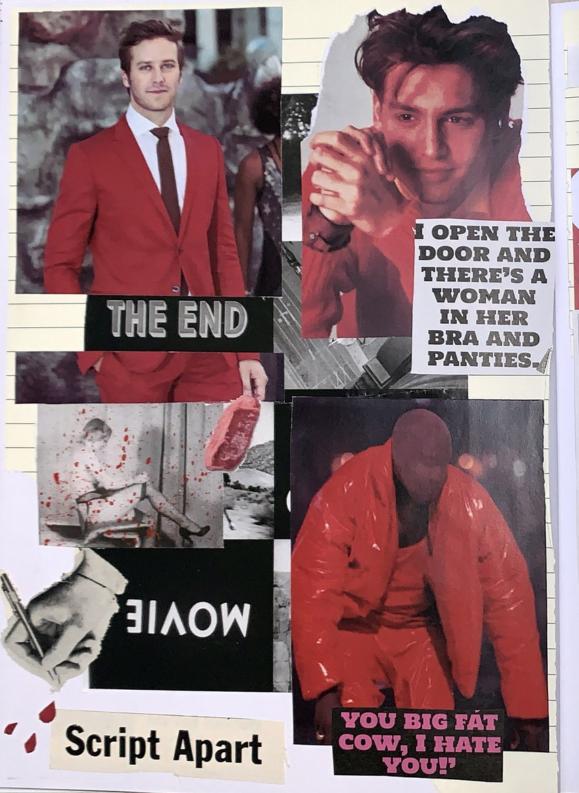
to be notured must be accepted as given and

inevitable. The 'naturaless' of muscles eggitima-

Tes male power and domination."







A State of Emergency

FANTASTIC MAN

Queerbating is at the case of innovative contemporary marketing strategies so see telino a fake mask of liberalizan and the "new non-toxic marketing man" (buleshirt).

In the meantime, I am still game to





SPORT 31

The Irish In Love

"The process make initiation sa jolly good into fraternities [and leave on manhood) or atheetic teams t her doubts y Moran take hil he night, leaving or the miletary ceoser to a act than a band ance of tales of Geese in 1692 omen far away of brothers [rather than were varicose e still with red a team" ... we coul a with sadness, nories of dead en, children in neoeiberceisin !!!

O'Shaugh lost child and Mrs Hanratty was staring, staring into the moon, knowning she's driven her child to this isolation and regretting it.

Out in the moonlight Gerald stood. He wanted so much to believe what he was doing was right. But it was just in order, a step in a line of many steps. He was taking no plunge maybe but committing himself to the absolute. If thy sins be as scarlet, they shall be made as white as snow.

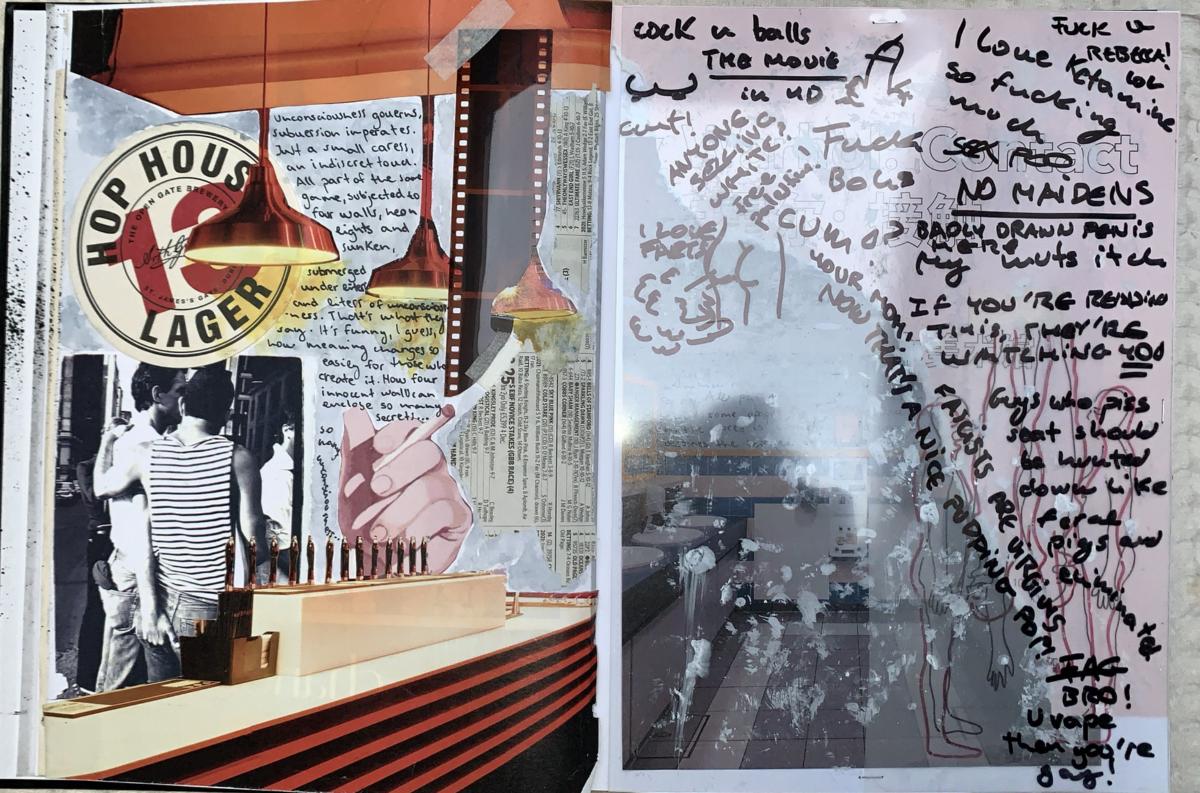
The moon looked down on him and he hoped his sores would be healed, his doubts, his negations, his unease with this garb. He hoped he'd create from it and so be able to shed it one day and ap what he should be, an ordinar But before his catalogue became too intense a lay became too intense a lay took hold of him and

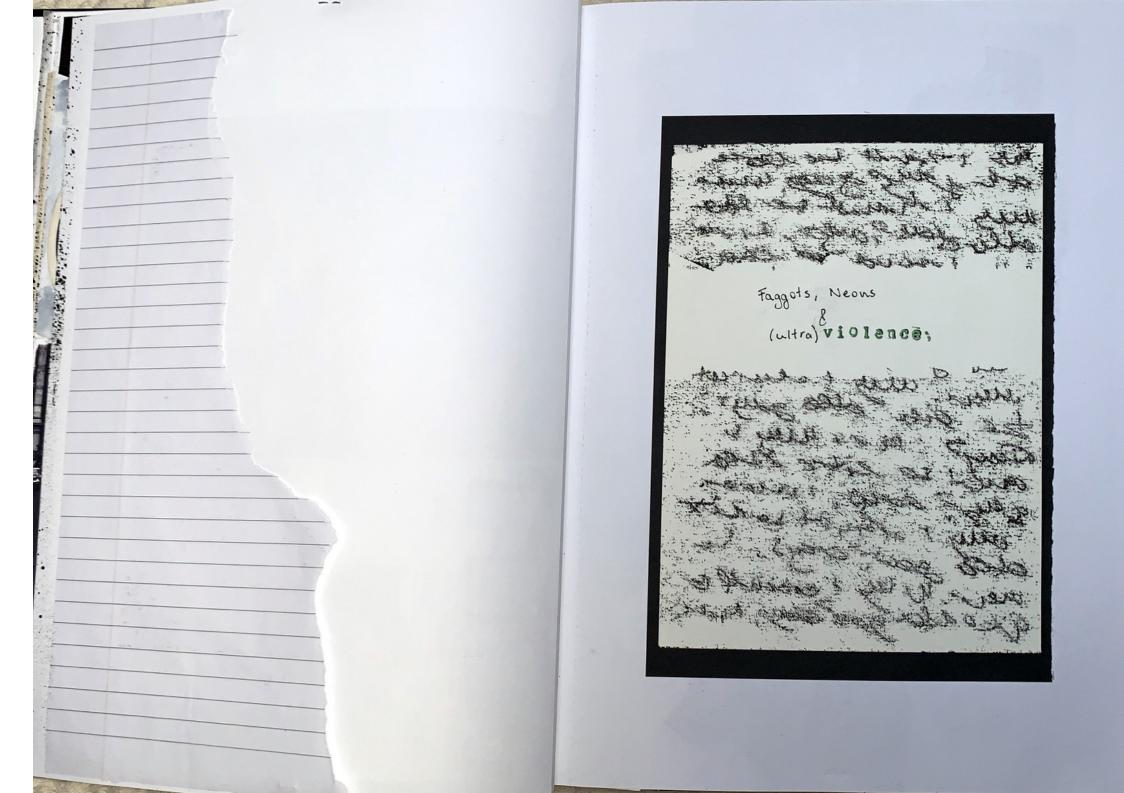
wished him well bet the night. Jimmy Mos lefiantly, ears on

her orange as a woman An old man writer, and e ones never

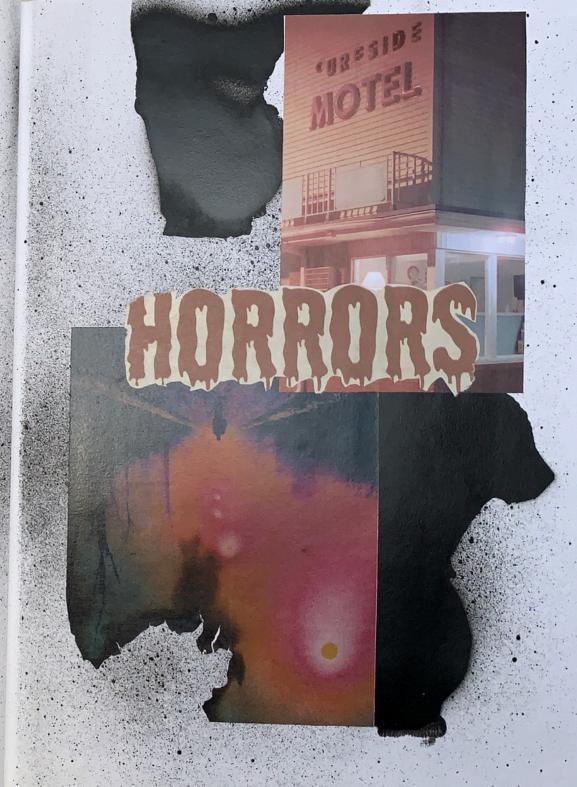














Do you they see me?

Is it what I want?

To be seen, herean.

Because his le asways, os eong as has here,

I'll always be everywhere

Far

Far

Far

Away

" I can't picture you even imagining a mistaken turn."

"That's because you see me as a figure, not a human being. Worse yet: as an old figure. But there were. Mistaken turns, that is. Everyone goes through a period of *traviamento*—when we take, say, a different turn in life, the other *via*. Some recover, some pretend to recover, some never come back, ing any turns, find themselves leading the wrong life all life long."

man himself.

o crack

under his eyes. he did look

"Sometimes the traviamento turns out to be the right way, ro. Or as good a way as any."

more than the control of the control

eds is sleep, sleep, sleep.

er my manuscript,

'I SAT MYSELF
ON THE THRONE...
SO HIGH THAT
I HAD GREAT
DIFFICULTY
IN SITTING ON IT'
QUEEN VICTORIA, 1849

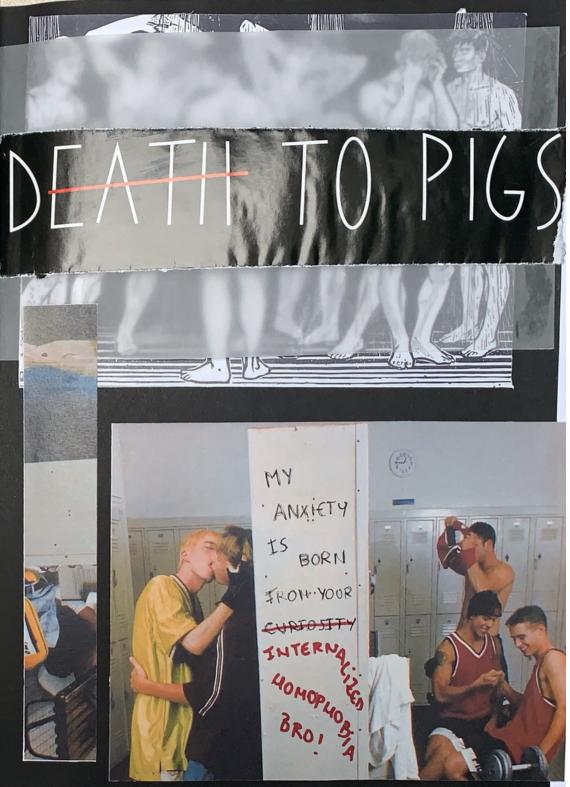


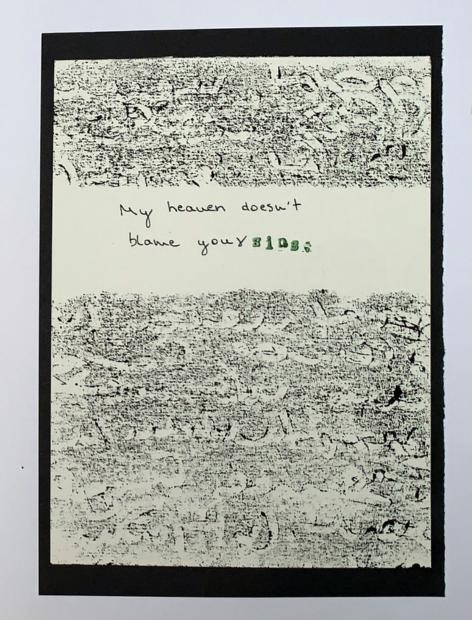
tote going the tote annihilated between us? Lost. The sureignt waking up my skin when there's no fiery beacon to eook of, to follow. What happens the sky is broken in a grey toreed shadow? The roads here are soulles,

taken
faceless
of what it
love, no vie,
I will see you
even worst; will
This ectter is filled with "willer"; there's no space
for the now. That whertain dark future, that
muled fiery beacon turned cuto an end less
winter. But it is summer, is n't it? The tate
heat between us is sufficating, my breath is
just empty; si cenced - as it should, at east
that's what my father used to always telent.
But you're not my father... what are we you?

TTS BITIO ASAME



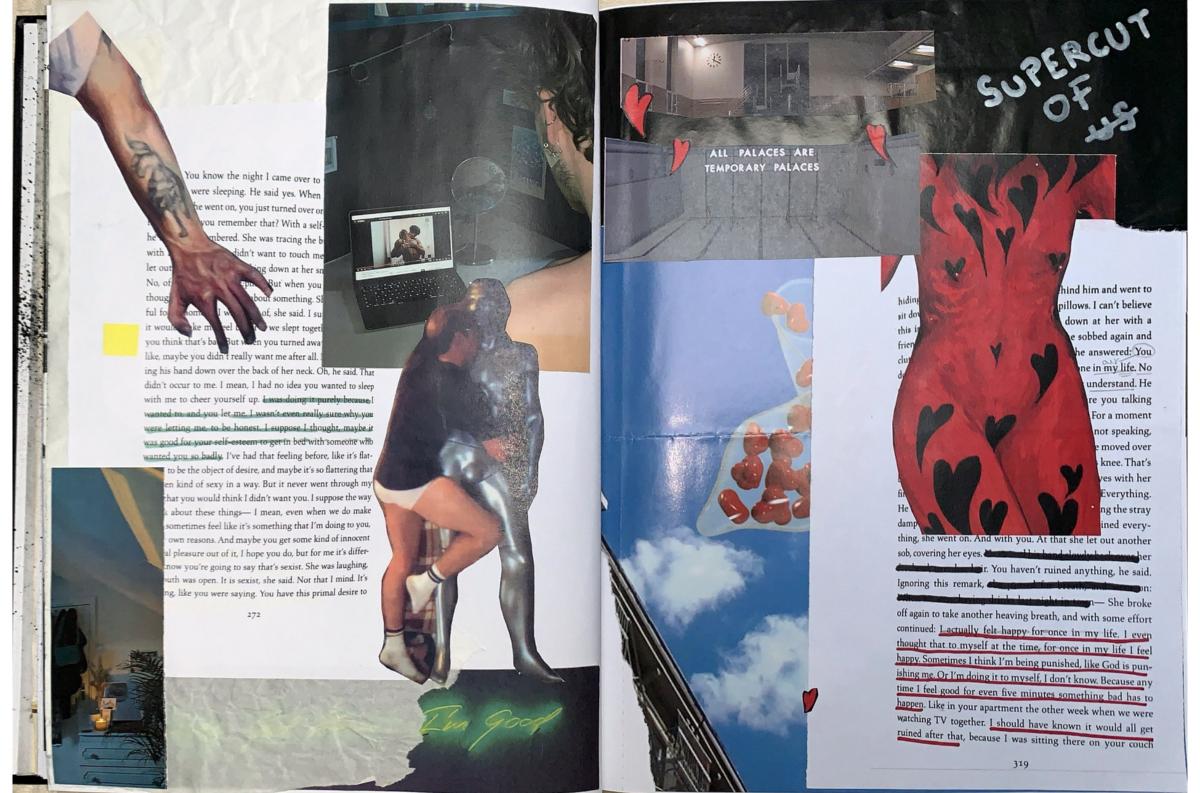






20 MARCH - 31 MAY ANDRÉ ACIMAN 224 "I am sure he'd say the same about you, which flatters the two of you." He was about to tap his cigarette and, in leaning toward the ashtray, he reached out and touched my hand. "What lies ahead is going to be very difficult," he started to say, altering his voice. His tone said: We don't have to speak about it, but let's not pretend we don't know what I'm saying. Speaking abstractly was the only way to speak the truth to "Fear not. It will come. At least I hope it does. And when you least expect it. Nature has cunning ways of finding our weakest spot. Just remember: I am here. Right now you may not want to feel anything. Perhaps you never wished to feel anything. And perhaps it's not with me that you'll want to speak about these things. But feel something you did." I looked at him. This was the moment when I should lie and tell him he was totally off course. I was about to. "Look," he interrupted. "You had a beautiful friendship. Maybe more than a friendship. And I envy you. In my place, most parents would hope the whole thing goes away, or pray that their sons land on their feet soon enough. But I am not such a parent. In your place, if there is pain, nurse it, and if there is a flame, don't snuff it out, don't be brutal with it. Withdrawal can be a terrible thing when it keeps us awake at night, and watching others forget us sooner than we'd want to be forgotten is no better. We rip out so much of ourselves to be cured of things faster than we should that we go bankrupt by the age of thirty and have less to offer each time we start with someone new. But to feel othing so as not to feel anything-what a waste!" egin to take all this in. I was dumbstruck. he asked.

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Sugarfish

Lemme stick to something sweet sugar on my hands and feet

Sugarfish San Vicente sugar sugar in my teeth from your kiss you texting me from the movie theater seat Dodger Stadium Slurpee white confection in the sea powder waves froth over me A fortune teller once told me do things that you think are sweet and a sweet man is sure to

So I made a bath that night of honey dipped my toes in rose and money stayed all night in that bathwater even some I swallowed.

Now there's so much sugar on me I can't keep the bees off of me even most of my thoughts are charming some are blue and borrowed

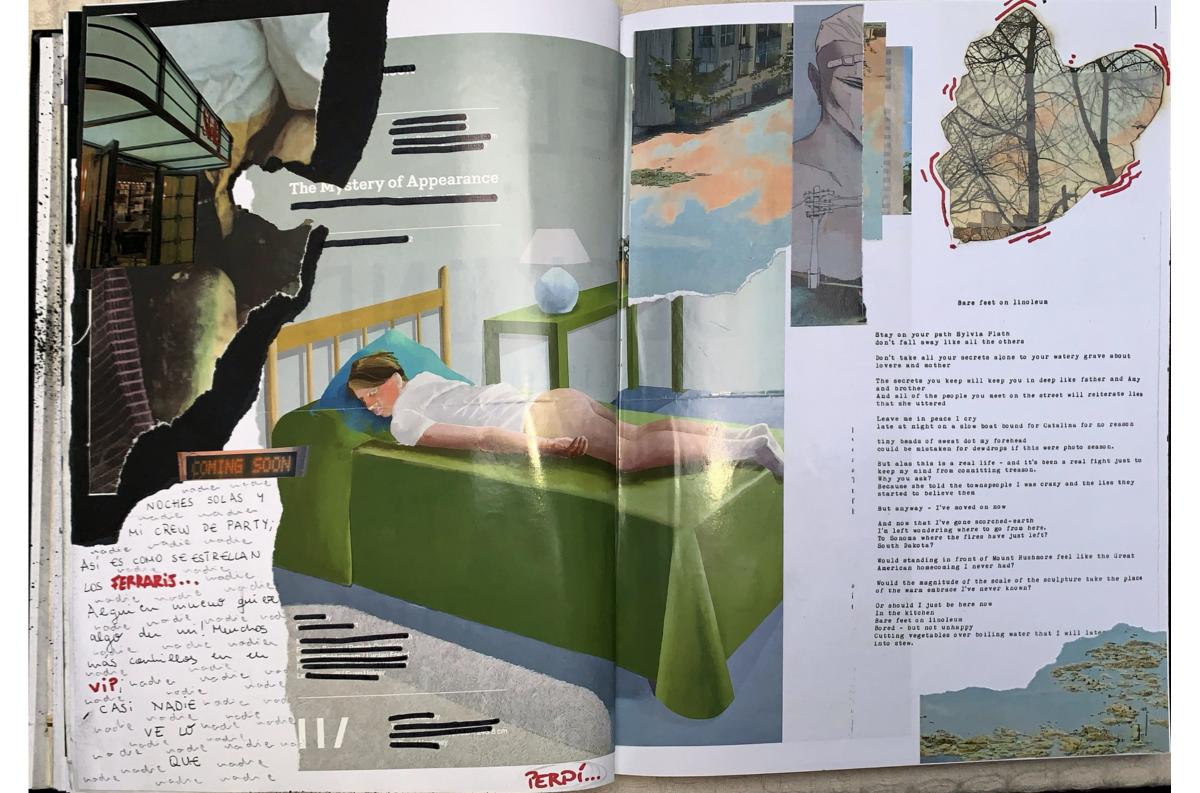
Sugar sugar lips and teeth fingertips touch emojis hard forever hearts on fleek bb please come over

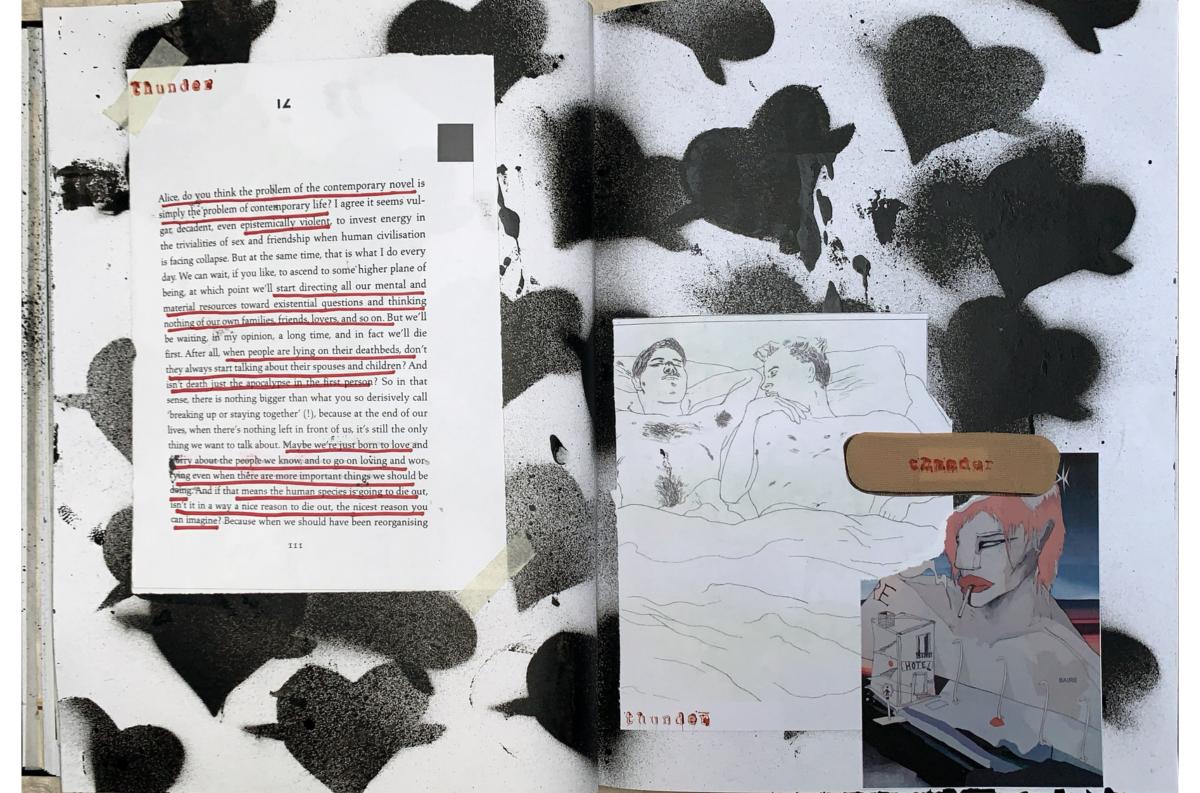
IS IT TOO MUCH TO ASK FOR? SHAME IS DANGEROUS, BUT TAUGHT AS WELL BODIES BELONG TOGETHER, BUT SOME DON'T EVEN BELONG TO THEIR OWNERS. FLESHY SUITS WE HOPE TO UNDRESS EVERY SUNSET TO FIND ALWAYS THE SAME ANSWER: FEAR SOME LOVE WAS NOT MEANT TO BE

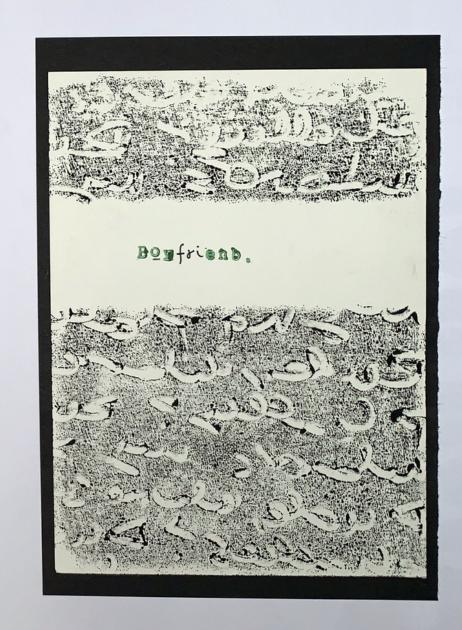
SHOWN, TO BE SEEN, TO BE FEEL. IT JUST LIES ON HUMICIATED, BLUSHING BED SHEETS AND SHOPPING CENTRE'S BATHROOMS. MAY BE EVEN SOME GLOOMY ALLEY IF IT'S NOT TO BRIGHT EVERYTHING IN OUR MANDS NOTTO SEE. NOT TO BE WATCHED.

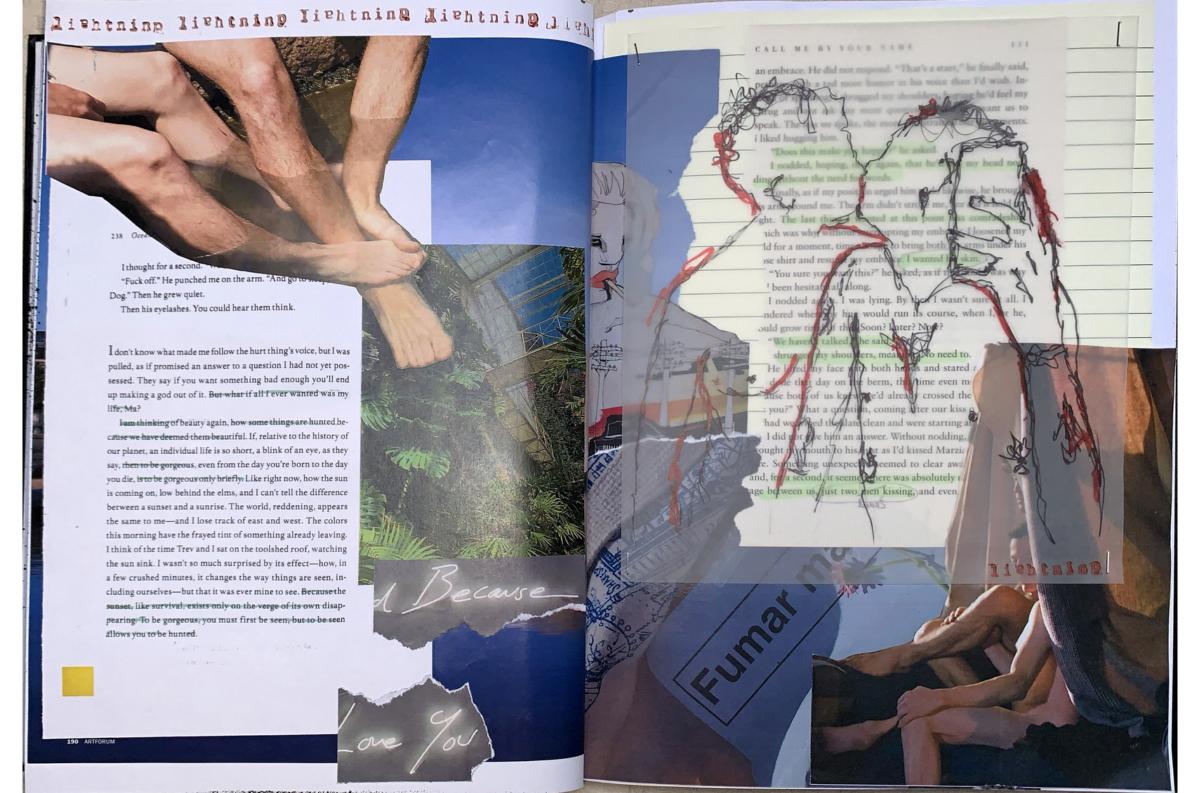
EVERYTHING POSSIBLE NOT TO FEEL , CAUSE THAT'S THE ORIGIN OF OUR SHAME. FEELINGS THAT DON'T BELONG TO US ANYMORE. TO ANYONE. THAT'S THE

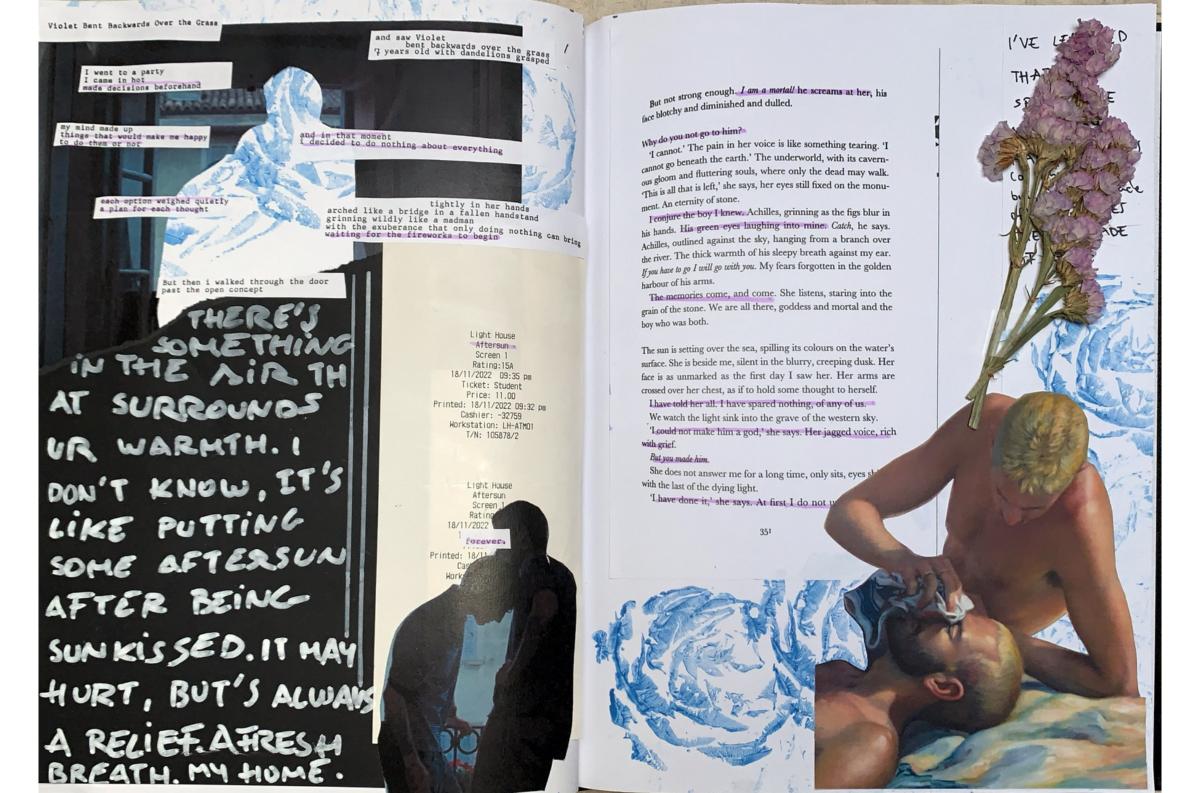
WAY OF KILLING!











take made photographs I wantly establish this first as I someone halfway during a choose of they want to drop the sont work to it can be emperceding enough to drop the far son I ded not mention medity when I are angle to their Sale. for son I aid M mention rudity when I are the form them greated the subject, would be shocked but after a while them. I prelended to be shocked but after a while them. Traction (his the one on the tip of he picture) pulled down has shorter and subject out traction (his the one on the tip of he picture) he was a dometre. In took of her zero was to take your great fully and lastly unready, not with the nutrity but sort the same polynomia and he was highest and I soon frigot they when I wearing same in survey we get into the photos and I soon frigot they when I wearing same in my way we get into the photos on he put on his shorts to go.